

**Scrutiny Standing
Panel Agenda**



**Safer, Cleaner, Greener Scrutiny Standing Panel
Tuesday, 15th April, 2014**

You are invited to attend the next meeting of **Safer, Cleaner, Greener Scrutiny Standing Panel**, which will be held at:

**Committee Room 1, Civic Offices, High Street, Epping
on Tuesday, 15th April, 2014
at 7.30 pm .**

**Glen Chipp
Chief Executive**

**Democratic Services
Officer**

Adrian Hendry, Office of the Chief Executive
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01992 564246

Members:

Councillors Mrs J Lea (Chairman), Mrs H Brady (Vice-Chairman), K Avey, R Butler, Mrs T Cochrane, G Chambers, L Girling, Ms Y Knight, S Murray, Mrs M Sartin, Mrs P Smith and P Spencer

SUBSTITUTE NOMINATION DEADLINE:

18:30

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

3. NOTES OF THE LAST MEETING (Pages 3 - 6)

To agree the notes of the last meeting held on 11th February 2014.

4. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive) To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code

of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

5. TERMS OF REFERENCE AND WORK PROGRAMME (Pages 7 - 10)

(Chairman / Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Panel and associated Work Programme. This is attached. The Panel are asked at each meeting to review both documents.

6. PRESENTATION ON THE COMPARATIVE OVERVIEW OF CRIME IN THE DISTRICT BETWEEN 2012 AND 2013

A short presentation will be given of a comparative overview of crime between 2012 and 2013 in Epping Forest District.

7. COMMUNITY SAFETY PARTNERSHIP ASSESSMENT 2014-15 AND THE EFDC COMMUNITY SAFETY PARTNERSHIP PLAN. (Pages 11 - 48)

(Director of Communities) To review and comment on the Community Safety Partnership Assessment document for 2014/15.

8. EPPING FOREST DISTRICT COUNCIL COMMUNITY SAFETY PARTNERSHIP PLAN (Pages 49 - 76)

(Director of Communities) To review and comment on the Community Safety Partnership Plan.

9. REPORTS TO BE MADE TO THE NEXT MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE

To consider which reports (if any) are ready to be submitted to the Overview and Scrutiny Committee at its next meeting.